July 29, 1977
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OTTAWA JEWISH BULLETIN & REVIEW

Avner Visit Opens 1977 Israel Bonds Campaign

Yehuda Avner adviser to Prime Minister Menachem Begin of Israel will speak at the Pacesetters Luncheon on Tuesday, August 2, 12:00 noon at Machzikei Hadas Congregation, 2310 Virginia Drive, on behalf of the State of Israel Bond drive.

Mr. Avner will be coming to Ottawa following his participation in the conferences between Prime Minister Begin and President Jimmy Carter of the United States.

The Pacesetters Luncheon will be the opening function of the 1977 Israel Bond campaign in Ottawa, it was announced by Moshe Feig, General Chairman and Stella Torontow, Chairman of the Women's Division.

Mr. Avner, who is a former

Yeduda Avner

Information Chief of the Prime Minister's Office, previously served as Counsellor of the Embassy of Israel in Washington, D.C. and Consul of Israel in New York.

A veteran Journalist, Mr. Avner received his training in England and Israel, specializing in political affairs.

In Jerusalem he was Director of Political Publications in the Ministry for Foreign Affairs and prior to that English Secretary to the late Levi Eshkol, Prime Minister of Israel. He formerly served as Advisor to Prime Minister Rabin.

Invitations to the Pacesetters Luncheon have been sent to a large group of community leaders and major purchasers of State of Israel Bonds. Reservations for the Luncheon may be made at the Israel Bond Office, 168 Charlotte Street, Suite 504, 236-7139. The Luncheon couvert is $6.50 per person.

The Israel Bond Organization has since 1951 channeled more than $3.5 billion into every major aspect of Israel's economy. The Israel Government has already repaid more than $1.5 billion of the Bonds sold in the United States, Canada, Western Europe and other parts of the free world.

In a year of economic stress, Israel looks to the Israel Bond program to help increase export production to reduce its enormous balance of payments deficit, to promote an intensive search for new sources of energy to free it from almost total dependence on imported oil and to provide for the further development of Jerusalem, which is this year celebrating the tenth anniversary of its reunification since the Six Day War.

Embassy Receives Holocaust Martyrs Pages of Testimony

Pictured above are those who attended the presentation: Left to Right: Avraham Weiss, National Executive Director, Holocaust Committee; Gilbert Greenberg, President, Ottawa Vaad Ha'Ir; Harry Wolle, Holocaust Chairman, Toronto; His Excellency Mordechai Shalev, Ambassador of Israel to Canada; Aba Beer, National Chairman, Holocaust Committee, CJC; Mendal Good, Holocaust Chairman, Ottawa; Gittel Tatz, Ottawa Vaad Ha'Ir staff. Front row: Joseph Wittenburg, Chairman, Pages of Testimony, Toronto; David Wolle, holding one of the pages to be sent to Yad Vashem.

According to the Martyrs' and Heroes' Remembrance Law, Yad Vashem is to "commemorate the six million members of the Jewish people who died martyr's death at the hands of the Nazis and their collaborators...to gather in the homeland material regarding all those members of the Jewish people who laid down their lives...to confer upon the members of the Jewsish people who perished in the days of the disaster and the resistance the commemorative citizenship of the State of Israel, as a token of their having been gathered to their people." In order to fulfill this task, Yad Vashem undertook to record the names of all the Jews who perished at the hands of the Nazis during the Holocaust. The registration was done by relatives or friends of the victims who filled out "pages of testimony," which contained all the pertinent biographical information on the individual and the circumstances of his or her death.

To house the "pages of testimony," and thus preserve the names of the martyrs of the Holocaust, a Hall of Names has been constructed at Yad Vashem. The edifice has three levels: the first contains the files of pages in booths running the length of the walls, visitors are able to pay homage to the martyrs in the second, and the third serves as a passageway.

The project to collect "pages of testimony" is still in progress, and well over two and a half million names have already been received at Yad Vashem, which provides "pages of testimony" to all individuals and organizations interested and has initiated appeals to Jewish communities the world over to participate in this endeavour. One of the major difficulties involved in the execution of the project is that many communities were entirely wiped out, and thus there are no survivors to record the names of a large number of Jews who perished in the Holocaust.

On Monday, July 18 at 3:00 p.m., a delegation of the National Holocaust Committee, presented the Pages of Testimony to the Israeli Ambassador, His Excellency Mordechai Shalev, at the Embassy of Israel in Ottawa, 45 Powell Ave.

Through the offices of the Ambassador, these pages will be forwarded to the Yad Vashem Heroes' and Martyrs' Authority in Jerusalem.

Outgoing President Welcomes Greenberg To Vaad Presidency

Gilbert Greenberg, newly-elected president of the Ottawa Vaad Ha'Ir (Jewish Community Council of Ottawa) appears with retiring president David Loeb and executive vice-president Hy Hochberg at the Annual Meeting of the organization on June 27, 1977 following his assumption of office. Officers who will serve with Mr. Greenberg during the coming year are: Sol Shinder, first vice-president; Dr. Baruch Diena, second vice-president; Alfred Friedman, treasurer, and Joseph Lieff, Q.C. honorary secretary.

FIRST CLASS MAIL

Ottawa Jewish Bulletin

The Ottawa Jewish Bulletin & Review resumes bi-weekly publication with the Rosh Hashona issue of September 2.
We would like welcome all contributory articles, comments and news of general interest to the community. Articles should be typed, double spaced and as brief as possible. All articles are published free of charge, and at the editor's discretion.
For advertising rates and information contact Saul Viner, our sales representative at The Business Press at 234-2044.

Vaad Report

by Gilbert Greenberg

President Ottawa Vaad Ha'Ir (Jewish Community Council)

Perception of the Column

This is my first column as President of the Vaad. It was started a few years ago and has been used since by my predecessors to keep the community informed in a more or less informal way about the activities in which the Vaad is involved on a day-to-day basis. Since there was little feed-back, it is difficult to say whether the column was read or not.

Still, I have the feeling that it is a useful means of communication and I shall try to maintain the pattern, although perhaps in a slightly different form. I want to make it more of a team effort by the Officers of the Vaad and what you will read here in future will be a reflection of our consolidated thinking and the conclusions we reach by consensus. I will, however, welcome views, comments and suggestions from anyone in the community at large.

Please write to me and if the letter is signed, I may publish it with your permission and answer it in one way or another.

Board of Trustees to Meet Every Month

The Officers of the Vaad are sensitive to the need for involving as many people as possible in the decision-making process. To that end, we have devoted several hours thinking about our present structure and how to make it more democratic. Up to now, we have operated with a three-tiered communal form of government. Our six officers have met at least monthly - - we had an executive committee of thirty which included the chairmen of our standing committees and others, which met ten times a year - - and a Board of Trustees of just over one hundred which met twice a year, Lately we have been hearing that the Board of Trustees feels left out, that they really have little input in the making of policy and that all they are being called upon to do is to hear reports a couple of times a year. They want to be where the action is and we propose to institute some changes on a trial basis for this year which will put them there.

To begin with, we shall increase our officers from six to up to ten. This is a good size for the preliminary chewing-over which most issues have to have before they go to a larger group. Secondly, we are going to do away temporarily with meeting of the executive committee and instead call together the entire Board of Trustees each month. In other words, the officers will be functioning as the cabinet of the community and the Board of Trustees will come together as the parliment of the community to approve recommendations and make policy. Anyone in the community who wishes to come to a meeting of the trustees will be welcome to do so. Officers will be meeting on the second Wednesday of each month, beginning at 4:00 o'clock; the Board of Trustees will meet on the fourth Wednesday of each month beginning at 7:30 p.m., at the Jewish Community Centre.

Prime Minister Menahem Begin's Speech

On Friday noon, July 22, I had the privilege of attending a luncheon in New York of leadership of the American Jewish Community convened by the United Jewish Appeal in honour of Menachem Begin, the Prime Minister of Israel. It was a moving experience for the 2,500 people in that audience when Mr. Begin walked in and began to report to the assembly on his meetings with the President of the United States and the Secretary-General of the United Nations.

I have heard Mr. Begin speak before and have always been impressed by his speaking ability and straight from the shoulder approach. But I must tell you that I have never heard him better and the overwhelming approval he received from the audience bore that out. He spoke in a calm, reasoned and sincere way. As he developed his thoughts, he interjected comments about the prophetic mission of the Jewish people, its place on the stage of world history, its right to live in peace and security, its sacrifices and its goal of redemption. He inspired us that day and all 2,500 left with the fervent prayer that the successful mission to the United States he was about to conclude would be the forerunner of efforts leading to peace and security for all peoples in the Middle East.

I am trying to obtain a tape of Mr. Begin's address and if and when it arrives, I intend to arrange an informal evening at the Centre and give those who are interested, an opportunity to come and hear what he had to say.

SHABBAT CANDLE LIGHTING

Friday August 5	8:05 p.m.
Friday August 12	7:55 p.m.
Friday August 19	7:44 p.m.

The Ottawa Jewish Bulletin and Review is published by the Ottawa Vaad Ha'Ir (Jewish Community Council of Ottawa), 151 Chapel Street, Ottawa, Canada K1N 7Y2. David Loeb, Immediate Past President; Gilbert Greenberg, President; Sol B. Shinder, Dr. Baruch Diena, Vice-Presidents; Alfred Friedman, Treasurer; Joseph Lieff, Q.C. Honorary Secretary; Hy Hochberg, Executive Vice-President; Gaye Applebaum, Bulletin Editor.

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Lawyer Named For Dissident

A group of 40 Toronto area Jews has hired Toronto criminal and civil rights lawyer Joseph Pomerant to go to the U.S.S.R. to defend their distant cousin, Anatoly Shcharansky, a 29 year-old dissident charged with treason.

Pomerant, 44, whose last big case was defending Peter Demeter at his sensational 1975 trial for the murder of his wife, said yesterday that he has applied for a visa to enter the Soviet Union.

So far, Pomerant has not been able to talk to Shcharansky jailed since early March and formally charged in June with collecting secret intelligence for the U.S. Central Intelligence Agency. Shcharansky faces a maximum penalty of death.

"I've been trying to get through to my client but I can't seem to get through." Pomerant said.

He told the Star that when he repeatedly tried to reach Shcharansky's father in a Moscow suburb and remarked to the telephone operator that the Kremlin seemed to be blocking the calls, a voice cut in, declaring: "That isn't funny."

Pomerant said he has spoken to Shcharansky's wife, Natalie, who is in Israel, having emigrated from the U.S.S.R. in July, 1974.

Shcharansky, a mathematician specializing in computers, has been denied an exit visa from the U.S.S.R. and has served several short jail terms for his dissident activities.

Pomerant said that he is not optimistic that the Soviet government will allow him in the country to represent Shcharansky at trial.

Israel Bonds Holds Leadership Seminar Sunday August 7

Gitta Amipaz

Norine Daniels

Moshe Feig, General Chairman and Stella Torontow, Chairman of the Women's Division announced that a Leadership Seminar will be held by the Ottawa State of Israel Bond Organization on Sunday morning August 7, at 9:30 a.m., at Agudath Israel Congregation, 1400 Coldrey Avenue, for synagogue and organization leaders of the Ottawa Jewish community. The Seminar will be chaired by Mrs. Torontow.

The Seminar will be held for the purpose of explaining the Israel Bond program to the leaders. The Israel Bond program is the instrument through which the state of Israel borrows dollars from the Jewish and non-Jewish community in order to develop its economy, increase its export productivity and to put Israel on the road to economic self sufficiency.

Mrs. Gitta Amipaz, First Secretary of the Israel Embassy of Canada and Norine Daniels, National Vice-President of State of Israel Bonds for the Ontario Region, will be guest speakers at the seminar. Mrs. Amipaz was born in Poland in 1923 and brought up in Belgium. She moved to Israel in 1949 and in 1951 joined the Ministry of Foreign Affairs in Jerusalem. In that same year she served in the Embassy of Israel in Warsaw and Prague. In 1960 Mrs. Amipaz became Assistant to the Directors of Public Relations and the Consular Departments of the Foreign Affairs Ministry and in 1972 became principal Assistant to the Director of the East European Department. She was recently appointed to her present position in Canada. Mrs. Amipaz will discuss the importance of the Israel Bond program to the State of Israel and its economy.

Following Mrs. Amipaz' presentation, Norine Daniels will discuss the importance of leadership involvement in the Israel Bond program as well as describe innovative means through which sales of Israel Bonds and other Israel securities can be substantially increased.

Mrs. Daniels served as General Chairman of the Toronto Israel Bond Organization, the first woman ever to head an Israel Bond campaign in a major North American community. She completed her term as Toronto Chairman with an outstanding achievement and a new high in Israel Bond sales. Mrs. Daniels has been active in a wide range of humanitarian and cultural endeavours both for the Jewish community and the community-at-large.

Following the presentations by Gitta Amipaz and Norine Daniels, a workshop session of leaders will discuss the ways and means by which their own synagogues and organizations can help Israel, through its Israel Bond program.

Members of the community who are interested in learning more about the Israel Bond program are invited to attend and participate in the seminar. Reservations may be made by calling the Israel Bond office at 236-7139. A light breakfast will be served.

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Israel Denies Story in Sunday Times on Torture

BY HYAM CORNEY
Jerusalem Post Correspondent

LONDON — The "Sunday Times" this week published a detailed denial issued by the Israel embassy here of allegations made by that newspaper a fortnight ago that Israel tortures Arab prisoners. The reply brands the four news pages of allegations a "horror fiction" and points up serious distortions of fact in the case histories it presented.

The 3,000 word Israeli statement calls the "Sunday Times" story "selective and misleading," and stresses that the newspaper omitted the crimes for which the Arabs named were convicted. In one example, the "Sunday Times" stated that Zuher al-Dibi had been sentenced to seven years for distributing leaflets, but neglected to mention that he had also been convicted of throwing hand grenades at a truck and of possessing explosives.

Prepared on the basis of inquiries made in Jerusalem by the Foreign Ministry, the Israeli statement was made in response to an invitation from Harold Evans, editor of the newspaper. The reply emphatically denies the allegations, and gives precise details of all the individual cases mentioned in the report.

The Israeli reply, low-keyed but nonetheless effective, begins by expressing regret that the "Sunday Times" did not ask for Israel's reaction or response before publishing their serious allegations. "Although the journalists involved claim that they were working on the story for more than five months," the statement points out, "there is no reference made to any attempt to verify the stories from any authoritative Israel source whatsoever.

"It is striking that there is not a single interview with an Israeli judge nor with a member of the Israel bar other than two hostile lawyers (Felicia Langer and Lea Tsemel) who apparently inspired the article. There is not a single attempt at verification with members of the prison service."

Pointing out that the "Sunday Times" failed to mention that torture and the use of force are crimes under Israeli law and are also offences in the police and military codes, the statement says that where cases of police brutality have been found in the past, police officers have been prosecuted.

"Furthermore, as has been emphasized, any statement obtained by such methods is inadmissible. Torture leaves medical evidence, yet in not one of the alleged cases has medical evidence been submitted. On the contrary, in every case where the Israeli authorities were informed of the allegations, medical reports failed to substantiate the allegations."

If clear evidence of torture is produced, the statement points out, "the Israeli government undertakes to make every effort to investigate such complaints and to prosecute any policeman, soldier or security official involved, but no such evidence has been produced."

An Open Letter to Members of the Ottawa Jewish Community

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Endowment & Bequest Annual Meeting At JCC

GREENBERG LAUDED FOR HIS EFFORTS AS FOUNDING PRESIDENT
Bernard Shinder, newly-elected president of the Ottawa Jewish Community Endowment and Bequest Foundation is shown with retiring founding president Gilbert Greenberg to whom he has just presented an inscribed token of appreciation for the latter's leadership and dedication. The event took place at the Annual Meeting of the Foundation held on July 7 at the Jewish Community Centre.

PRESENTS PLAQUE FOR MOE SLACK MEMORIAL FUND
Mrs. Charlotte Slack accepts a commemorative plaque from Bernard Shinder which testifies to the creation of the Moe Slack Memorial Fund. The wording reads as follows, "The Board of Directors of the Ottawa Jewish Community Endowment and Bequest Foundation gratefully acknowledges the establishment by the Labour Zionist Council of Ottawa and family and friends of 'The Moe Slack Memorial Fund' which will benefit the Foundation in perpetuity and thereby assure the future of Jewish life in Ottawa".

NORMAN AND SONIA KIZELL FOUNDATION ESTABLISHED
Bernard Shinder, president of the Ottawa Jewish Community Endowment & Bequest Foundation conveys the Jewish community's appreciation to Mrs. Sonia Kizell for creating one of the major funds in the Foundation in memory of her late husband. Mrs. Kizell holds the tablet which reads as follows: "A gift Forever. The Board of Directors of the Ottawa Jewish Community Endowment & Bequest Foundaation gratefully acknowledges the establishment by Sonia Kizell of the Norman and Sonia Kizell Foundation which will benefit the Foundation in perpetuity and thereby assure the future of Jewish life in Ottawa".

ACKNOWLEDGE IMPLEMENTATION OF LETTERS OF INTENT
Casey Swedlove, Norman Mirsky and Martin K. Levinson display plaques they have just received from Endowment and Bequest Foundation president Bernard Shinder on July 7. The certificates convey the appreciation of the Board of Directors to the men for having shown their concern for the future of Jewish life in Ottawa by implementing Letters of Intent which will benefit the Foundation in perpetuity.

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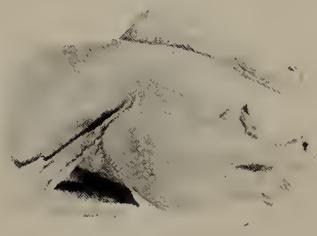

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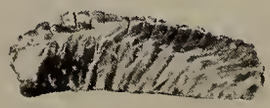


722-6556

Rise of Evangelical Sects Jewish Proselytism Goal

By Rabbi Roy D. Tanenbaum

Dear Readers:

Recently I received two urgent calls. One from someone whose neighbor wanted to share her happiness with the "Jewish Messiah." The second from a friend informing me of an all day seminar on how to convert Jews. The two calls were related. The neighbour had been inspired by a certain "Rabbi" Brotman who was travelling from place to place in Ottawa, speaking to hundreds of church goers in preparation for the seminar.

The same "Rabbi" had spoken at the High School of Commerce and several other places throughout the city last January. These meetings were a return engagement, part of a move to establish an aggressive missionary campaign in Ottawa. Several members of the C.I.C. monitored the programs in January, and one of my callers made complete tapes of the seminar in April -- two-and-a-half hours worth of instruction on how to convert Jews. Let me give you some background.

The Problem

The last two years have seen a wave of evangelical activity in North America generated by approximately forty diverse fundamentalist sects. These include: Christian missions to the Jews such as Campus Crusade, Here's Life America, Young Life, Fellowship of Christian Athletes, Order of the Lamb, Joshua, and other groups. Through the influence of such organizations, even high school athletic teams often have prayer sessions as an important part of the preparation for a game. These groups are usually straight and fundamentalistic and reach out especially to young people within their institutions.

Then there are the new Christians. These include the Jesus people, the Church of G-d, the Charismatic Revival Movement, Brother David, and the Holiness Church. Some of these are the "flower children" who are turned onto religion and whom you may occasionally meet when they stop you on the street asking for a "dime for their church."

A third category is the various Hebrew-Christian groups now springing up in the United States and Canada such as Beth Sar Shalom, Beth Yeshua, B'nai Yeshua, Beth Yehoshua, Jews for Jesus, Messianic Jewish Movement, The Hebrew - Christians, and other groups. These are softsell organizations, often using Hebrew, songs, Jewish logos, Jewish ritual and terminology, consciously seeking to blur the distinction between Judaism and Christianity in accordance with the interpretation of their respective authority figures. These groups try to gradually attract the curious into prayer meetings and "synagogues" where they will find the love and fellowship they were always looking for as Jews.

Finally, there are the groups who employ various forms of coercive persuasion. These include the Eastern religions: Divine Light, TM, Baba, Hare Krishna, Subud, Muktananda; the Occult: witchcraft, Satanism, the Process Foundation; Mind expansion: Scientology, Silva Mind Control. Alpha Psygenics; Anti-Christ: Reverend Moon's Unification Church; and the miscellaneous: Essean Coptic, Way-Truth-and-Life, Institute for the Development of Harmonious Human Beings, Human Individual Metamorphasis, Eckankar, Order of the Ram, Brotherhood of the Source, Movement of Spiritual Inner Awareness, and many, many more.

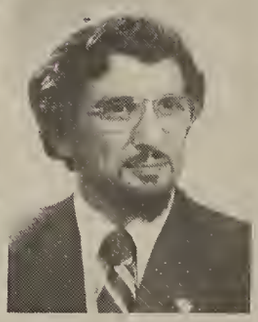
Many of these groups collect millions of dollars each year. We saw their fund raising ability in action here in Ottawa. Reverend Moon's Unification Church has recently purchased ten million dollars worth of property in New York City. B'nai Yeshua has purchased a half million dollar estate in Story Brook on Long Island, adjacent to the State University, which will be a missionary training and convention centre. It should be noted that there are four thousand Jewish students on this campus serviced by one Hillel Rabbi.

In Philadelphia, another group, Beth Yeshua, provides a free seder for any Jew who wishes to come. They make it plain especially to the students, that they are anxious to share Pesach with them.

Still another group, Beth Yeshoshua, holds a havdalah service on Long Island in which nine hundred people participate each week. Prayers are recited in Hebrew, men cover their heads and wear a tallit, men and women sit apart and there is Israeli singing and dancing. Motzi is recited as the congregation takes "communion" in the name of the body and blood of Jesus.

Who is vulnerable? These movements are aimed at every single Jew: "your Jewish neighbour," "your Jewish friend with whom you do business," but in particular they are aimed at the fifteen to twenty-five year olds. These are the ones who, as it was said in Ottawa, are turned off Judaism because it is not rational, or because it is too rational, or because they don't understand Hebrew, or because they are opposed to institutional religion, or because they may have had a bad experience in the synagogue. These are the ones who are idealistic but ignorant, the ones who may be suffering an identity crisis, the ones who endure the insecurity of the university world which is characterized sometimes by competition, back-biting and even cheating; these are the ones who are bound to be lonely.

The initial sell is a soft one. They begin on the campus and present themselves, again according to the Ottawa seminar, as elite, as having something Jews do not,



happiness, fulfillment. Would-be missionaries were told in Ottawa to remember to smile in order to make the Jews jealous. They try to serve an emotional and social need that campus religious centres may not be providing. They very quickly move the potential convert to a meeting house, or to the "synagogue" or to the commune, which is nearby but off the campus. Slowly the indoctrination intensifies. Missionaries are told to persevere at all odds. They are told to give the indoctrinee a "spiritual headache" because "people don't take aspirin unless they have a headache." This is when the "Bible Studies" begin. Incidently, your Jewish friend should not tell his family about the Bible Studies because "they are likely to pull him out of the Bible studies, or he will have to quit due to pressure."

A little deceit is all right because it is heavenly deception. This is of course the same justification that was used for the Inquisition Attendants at the Ottawa seminar were taught to use the phrase "plan of atonement" instead of "Gospel." Rather than say "Jesus," they should say "Messiah" or use the Hebrew word "Yeshua." Never say "come to church;" they were told always to say "come to a meeting." Use pins and stickers in Hebrew and English to arouse curiosity. Don't talk about "sin" or "vicarious atonement;" Jews don't understand the words, because they don't read the Bible. The New Testament should not be mentioned in the initial encounters. They should always say "Bible" or "Tanach." Missionaries should use a Jewish Bible, preferably with Hebrew at one side, and should show the Jew the actual verses so that the prospective convert will not suspect that we are trying to make him a gentile. Most Jews do not have a Bible in the house. If asked for one, they will usually bring a siddur. Place the Bible in his hand, touch him, let the answer come from G-d and not from you. The greatest way to reach your Jewish friends is through Israel. Use it to create an interest in the Bible by showing how Israel is fulfilling Biblical prophecy. Have signs showing your solidarity with the state of Israel. The Jew wants peace, purpose and meaning. Give him a personal relationship with G-d; teach him to pray; invite him to pray with you. Show him that you care. Do not try to reason with him. Show him that you share. If the Jew does not want to become a "goy," tell him that he gives up nothing. He was born a Jew, and he will die a Jew. Now he will become a fulfilled Jew. He will not lose, he will gain; he will gain a personal relationship. There is Orthodoxy, Conservatism and Reform Judaism; these is also Messianic Judaism.

"show the Jew the actual verses so that the prospective convert will not suspect that we are trying to make him a gentile"

Your Jewish friend doesn't want to be ostracized by his family? The Messiah will make him a better Jew and a better person. He will become one of the most respected members of the family. Never display a cross, it is for the Jew a symbol of hatred and persecution. As a Jew, he can use his own symbols. Never display any images. They will be related in your Jewish friend's mind to idolatry. Never talk against Judaism or use anti-Semitic phrases; talk instead about becoming a "turned on" Jew. The word "converting" does not mean to change your religion; it means to turn from sin and to follow G-d. If your Jewish friend is turned off from established religion, then emphasize that you are not from established religion. You are introducing a personal relationship with G-d through the rituals he knows, through lighting the candles, for instance. (At the seminar all of the Jewish holidays were explained, and the Jewish Catalogue, the book that we present to our B'nai Mitzvah, was distributed.) If your Jewish friend doesn't want to be the only one who believes in Jesus, emphasize all the many Jewish people who believe in the Messiah. Tell them how their lives have been transformed.

The Response

What is not needed, and what would be highly detrimental, is mounting heavy campaigns attacking these groups. Such campaigns, it seems to me, would give publicity we should not be providing. They are also usually conducted in an atmosphere of hysteria, and, therefore, may serve to convince people of the opposite. Then, too, such campaigns often make forbidden fruit seem more attractive.

cont'd on Page 6

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AMPLE FREE PARKING

Cont'd from Page 5

What we might do is see that every student going to a campus has a "warning session" so that they will know what to look out for when they reach campus. They should know that there will be groups who will force them to defend their Judaism and who will try to confuse them spiritually. They should be aware that there will be groups who will try to take advantage of their loneliness and they should be forewarned of their techniques. Finally they should know that people saying "Yeshua" means "Jesus," "Bible" means "New Testament," "fulfillment" means "conversion;" "turned on Jew," means "gentile;" "plan of atonement" means "Gospel;" and "prayer meeting" means "church." But as far as attacking these groups, this is all that is advised.

What we must do is intensify the Jewish experience. A child off to university is a child introduced into the paradox of free pluralism. We want our children to have the best of everything including a liberal education. But imagine the face of the parent who has never had a Shabbat experience at home, crying to the child, "But you are abandoning your Judaism for a non-Jewish partner, or for assimilation into the fabric of Canadian society, or for a life in Jesus." You cannot go home again if there was no home in Judaism to begin with. A Jewish education is more crucial now than ever was before, especially a Jewish high school education. And in particular, what is more needed than ever now is to strengthen family ties and maintain a strong family unit.

Second, a corollary response is the damaging effect proselytizing has on Jewish Christian relations. The belief that these sects express a latent desire held by all Christians to convert Jews, contributes to Jewish alienation and withdrawal from interfaith communication. This is also a response we do not need, first because it is counter-productive, and secondly, because it is based on erroneous premises. The Anglican Church has recently issued a statement affirming the "integrity of Judaism" and disowns the "message" and the methods of these Jewish-Christian groups. The Roman Catholic Church has condemned all forms of proselytism to the Jews. It is heartening that mainline Christian leaders are denouncing evangelical sects, not only for fraudulent and manipulative tactics, but for the very act of proselytizing Jews. Interfaith efforts are part of the arsenal against these groups, and we should remember that these Hebrew-Christian groups have acceptance neither in the wider circles of Christianity, nor certainly within Judaism.

Thirdly, if these organizations are not above using Israel as a means to attract converts, let us be sophisticated enough to use their desire to attract converts as a means to increase the support of Israel. If they want to support Israel, I say "good". Israel is an exemplification of Biblical prophecy, and if a Christian can identify with that as a Christian, fine: the Children of Israel have entered the Promised Land once again. Israel is a cause that demands everyone's support; it is due. I accept it as a Jew from a Christian; let them think of it any way they want. Furthermore, there are many genuine Christian Zionists and I certainly do not want them to be tarred with a brush of suspicion that begins to second guess every offer of concern.

Know finally that you can never win in an argument. We do not answer these people by a point by point refutation. We answer by recognizing that their frame of reference is wrong. We will never convince the missionary in argument, because his mind is not open. We accept his religion as valid for him while he does not extend the same courtesy to us.

If we have a clear understanding of the uniqueness and inner integrity of the Jewish system, it will be obvious after a few comments that the missionary is not well acquainted with the relevant information. He does not know that there are Christian scholars who do not agree with the missionary's interpretation of the Bible; he does not know that many Christians purposely avoid proselytizing the Jews; and he does not know that we are a dynamic people which has progressed beyond straightforward Biblical Judaism. Give your missionary a booklist to study. This is his own technique. If he finishes give him another.

These groups will come to Canada. A few years slower, we are always the dubious beneficiaries of American patterns. Judging by recent events in Ottawa, the buildup has already begun. We must not be caught off guard.

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—The PRESERVATION of the identity of the Jewish People through the fostering of Jewish and Hebrew education and of Jewish spiritual and cultural values;

—The PROTECTION of Jewish rights everywhere.

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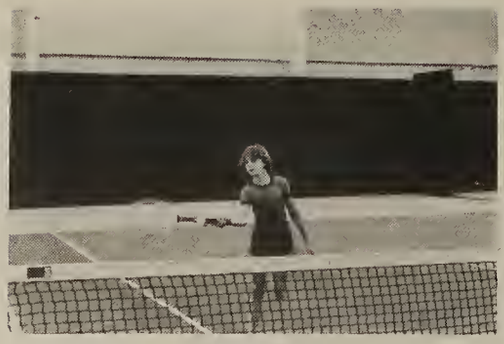
Jewish Community Centre Spotlights

Sports Camp In Action

The first period of the Jewish Community Centre Sports Camp and Day Camp was an enormous success. With full registration in both, many of the campers re-registered.

Michael Wolfe and Ron Boro apologized to the many children who had to be turned away. The second period waiting list is still in effect.



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Jewish Community Centre Spotlights

Reflections

by Jerry Melman
Executive Director, JCC

Hi Ho Silver....and Away

What could have been more exciting to an eight year old boy growing up in America than the saga of the Lone Ranger, his horse Silver, and trusty companion, Tonto, fighting outlaws, and crooks on the side of justice. What bothered me however, was why did he wear a mask...after all if he was so good...

But I guess a lot of people wear masks to hide things. You know that since I have been in Ottawa I haven't received a letter from anyone about what they think concerning the Centre. Should we move? Close down? Expand to the East end? How things are going for their family at the Centre. In a way, I know why the Lone Ranger wore his mask. Because, if you knew who he was then all the mystery was gone. Let's hope our Centre does not suffer the same fate.

P.S. I will publish any comments as long as they are signed and will withold signatures upon request.

Olympics for Senior Citizens

Ottawa Recreation, Senior Citizen Section and the Golden Age Magazine are jointly sponsoring a Senior Adults Olympics, to be held in Ottawa from August 8 until August 20.

The Olympics for Senior Adults, '77 is designed to capture the 'spirit' of the Olympics which is the gathering of people to participate in meaningful social, cultural and physical activities.

The highlight of the two weeks of events will be on Saturday August 20, "Olympic Day" (alternative date is Sunday August 21). The events are scheduled to take place in Vincent Massey Park, Heron Road near Riverside Drive. There are events for both individual and team participation. An awards banquet and dance will follow at the end of the competitions that Saturday night.

Registration should be as soon as possible; deadline for all entrants is August 18.

For further information contact Judith Kizell at 232-7306.

Apologies to Noon-Hour Patrons

The Phys. Ed. Department apologizes to all noon-hour Fitness Class participants for the cancellation of formal classes during the summer. Because of the heavy workload placed on the Phys. Ed. staff co-ordinating both Sports Camp and Day Camp programs, we could not continue regular noon-hour sessions.

Formal classes will resume on Tuesday, September 6.

Supporters Send Sharon to Maccabiah in Israel

Bob Abelson wishing Sharon well as she prepared to leave for Israel. To his left are the Mayor and Mrs. Greenberg, to his right is Ethel Taylor.

By Ethel Toylor

More than 125 people gathered in the Jewish Community Centre on June 23 to salute Sharon Saslove, Ottawa's sole participant in the 10th Maccabiah which took place recently in Israel. Sharon was chosen to represent Canada in Gymnastics at the Maccabiah Games; this was the first time Canada entered a Gymnast, making Sharon's participation even more of an achievement.

The evening got underway with the showing of a movie of the 1973 Maccabiah Games, which everyone enjoyed. It was followed by words of praise and well-wishes for Sharon from many of those in attendance. Among the head table guests who wished Sharon good luck, the Mayor, Lorry Greenberg presented her with a plaque of congratulations from the Jewish Community Centre.

Also at the head table were Noreen Slack, who represented Canada at the 1965 Maccabiah Games, in Shotput and discus, and Bobby Abelson who participated in the 1953 Maccabiah as part of the bronze medal-winning Canadian Basketball Team. Dr. Mark Molot took part in the Games that same year but was unable to attend.

Other speakers of the evening extending congratulations to Sharon were Saul Ross and Mrs. Sue Miall. Mr. Ross, Head of the Physical Fitness Department at the University of Ottawa and chairman of the Physical Fitness and Health Club Committee of the J.C.C. was appointed Physical Fitness Director to the Canadian Team and accompanied the participants to Israel. Mrs. Miall, head coach of the Ottawa Gymnastics Club and Sharon's coach, was an alternate coach for the Gymnasts at the Olympics last year in Montreal. Rhoda Saslove, Sharon's sister expressed the sentiments of all present when she wished her sister the best of luck.

It was indeed a pleasure and an honour to have been chairlady of the evening. I would like to thank Ron Boro and Diane Palmason of the Physical Fitness staff of the J.C.C. for a super job in planning and arranging the evening. A special note of thanks also to my husband Irving, and daughter Susan who helped out.

Seniors Picnic

National Council of Jewish Women, Ottawa Section, extends an invitation to all seniors in the community to attend the Golden Age Picnic on Monday August 8 from 11:30 a.m. until 2:00 p.m. The picnic will be held at the Ginsberg Farm, 130 Eardley Road, in Aylmer, Quebec.

The bus will leave from the Jewish Community Centre at 11:00 a.m.

For further information please call Mrs. Bea Roodman at 741-3977 or Mrs. Merida Sachs at 829-4540.

Gym Closing

The health club, basket-room, gymnasium, handball courts, waiting-room, ladies' locker-room and men's locker-room will be closed for repairs from Saturday, August 20 through Monday, September 5. The outdoor pool will remain open during this period. The Centre's main administrative areas will continue to function as usual.

Notice to Health Club Members. Members must pick up all clothes from the Basket Room and Lockers before Friday, August 19.

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Help Wanted

A position of Youth Services Director is open at the Jewish Community Centre. This is a full-time position requiring skills in working with elementary age and junior high children. Day Camp experience is important. For further information, contact Mr. Jerry Melman, Executive Director, 151 Chapel Street.

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The Magen David Adom and The International Red Cross

The Magen David Adom (Red Shield of David) Society of Israel was founded as a voluntary medical aid society of the Jewish population as far back as 1930. In 1950 it was accorded formal recognition by the Government of Israel as the exclusive national aid society of the country, in accordance with the Geneva Conventions. In 1974 it rendered first aid assistance to more than half a million persons in Israel. This included first aid assistance in the stations, transportation by ambulance, and blood for transfusions.

Magen David Adom also concerns itself with relief for victims of natural disasters and of war throughout the world. In 1974-75, relief medical supplies were sent by the Magen David Adom to Bolivia, Cyprus, Brazil, India, Nepal, Paraguay and Turkey. The society's emblem is the Red Shield of David (Magen David).

The formally recognized distinctive and protective emblems of the International Red Cross are the red cross itself, and the emblems of Islam, namely the red cresent (which exists in more than one official shape) and the red lion and sun (used only in Iran).

Israel refused for reasons of national and religious sensitivity to use any of the existing symbols, and has always used the red shield of David as the distinctive protective emblem of all its civilian and military aid services, while scrupulously respecting the other emblems and according to them the full protection of the law as required by the Geneva Conventions. This policy, expressed in Israel's reservations to the 1949 Geneva Conventions, is embodied in the Red Shield of David Law of 1950.

The Red Shield of David itself is widely used in Jewish life and is generally familiar for its Jewish association. The 1949 Red Cross Diplomatic Conference at Geneva recognized that the emblem is well known and respected in those parts of the world where it is in use.

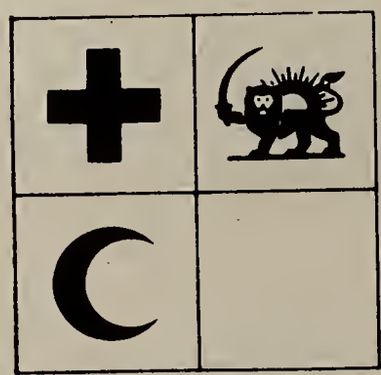
Throughout the long and bitter hostilities over the last twenty-seven years, it is a fact that the belligerents in the Middle East have consistently acknowledged the mutual respect due to each of the emblems in use in their different armed forces - the red cross, the red cresent, and in the case of Israel the red shield of David.

National voluntary medical aid societies exist in most countries in the world and they co-operate through the League of Red Cross Societies, an independent federation which forms part of the International Red Cross. An International Red Cross Conference is held every four years. This is the supreme deliberative body of the International Red Cross, and participation is open to representatives of Governments party to the Geneva Conventions, and to delegations of the national societies. Full representation of a country in the International Red Cross Conference is assured on two levels, that of the Government in its official capacity, and that of the independent national society. In the Conference, each has one vote. In addition, members of the League meet every two years.

Admission of a national society into the League of Red Cross Societies is governed by a complicated set of provisions, and these call, amongst other things, for recognition of the national society by the international committee of the Red Cross. Ten conditions for this recognition have been drawn up, and one of these is that the national society in question uses the title and emblem of the Red Cross (Red Crescent, Red Lion and Sun), in conformity with the Geneva Conventions.

The Red Shield of David Society meets nine of these ten conditions - a fact which is not disputed by any responsible organ of the International Red Cross. However, on account of their religious connotation, the Society is unable to use any of the emblems mentioned in the Geneva Conventions (which otherwise it scrupulously respects), and therefore can only use the title and emblem of the Red Shield of David. Because of this, it has been publicly stated on behalf of the International Committee of the Red Cross that so long as this situation persists, the Society's request for recognition by the International Committee of the Red Cross would not be admissible. Similar advice has been received from other Red Cross authorities in response to official approaches that have been made from time to time, the last occasion being as recently as in April of 1975.

Throughout this century (in fact even earlier), the Red Cross movement as a whole, and its different organs, have demonstrated a well-marked responsiveness to the susceptibilities of the adherents of Islam, who for similar reasons are unable to use the sign of the cross as their distinctive emblem. Thus, Ottoman and Eygptian Red Crescent Societies and Iranian Red Lion and Sun Society were recognized by the International Committee of the Red Cross long before the Geneva Conventions were adjusted (in 1929) to formally include the emblems of Islam.



SYMBOLS RECOGNIZED BY INTERNATIONAL RED CROSS

A resolution to the United Nations General Assembly adopted in 1946 calls upon all members to encourage the establishment and co-operation of duly authorized voluntary national societies, which should carry on their work in independence of the Governments according to the principles of the Geneva Conventions and in the humanitarian spirit of the Red Cross and the Red Crescent. The basic principles of the Red Cross include impartiality, the political, religious, economic independence, and universality of the Red Cross and equality of the National Red Cross Societies. The withholding of recognition of the Red Shield of David Society by the International Committee of the Red Cross, and the consequent veto on the Society's admission into the League of Red Cross Societies, are incompatible with the appeal of the General Assembly and with the basic principles of the Red Cross. The insistance that religious symbols of other faiths should be used in Israel as a prerequisite to admission of the Society in the League is a cause of religious offence and rancour.

The Undersecretary of State for External Affairs, A.E. Gotlieb, advised Alan Rose, Executive Vice-President of the Canadian Jewish Congress, of the position of Canada on recognition of the Magen David Adom. The communication was in reply to the resolution at the Plenary Assembly of the Canadian Jewish Congress, which was communicated by Mr. Rose to the Department. The Undersecretary of State states that "as far as concerns Canada, the Canadian Delegation to the Diplomatic Conference has already shown, at the Third Session of the Conference in 1976, its sympathy for Israeli objectives by making an effort which proved unsuccessful, to secure indirect de jure protection for unrecognized emblems, including the Red Shield of David, actually being used and receiving de facto recognition...The issue was raised by Israel again this year at the fourth session of the Geneva Diplomatic Conference. However, on the suggestion of the Israeli delegate, the question of Magen David Adom's recognition was not put to a vote. This need not preclude the issue being raised once more at the plenary session of the Geneva Diplomatic Conference, though this now seems unlikely, or later at the International Conference of the Red Cross which will be held this October in Bucharest..."

The reply also outlined the problems involved in the recognition of Magen David Adom as a distinctive emblem, because of the "inevitable unwillingness of certain states to support any proposals which would directly or indirectly favour Israel" and because it "could open the way to the proliferation of distinctive emblems, the effect of which would be to reduce the effectiveness and usefulness of the three existing protective emblems".

H. Tellier, National Commissioner of the Canadian Red Cross Society has stated to CJC that "if the question of the emblem can be resolved by those empowered to resolve it, then the Canadian Red Cross Society would welcome the Magen David Adom as a member of the League of Red Cross Societies if it chooses to apply and assume the responsibilities of a member. We can understand your depth of feeling on this matter. The Magen David Adom is a very active Society and one with which we have had very close relations over the past years. In addition, both the International Committee of the Red Cross and the League of Red Cross Societies are cooperating with the Magen David Adom in every way possible".

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Ottawa Talmud Torah Highlights Year End Elects New Officers

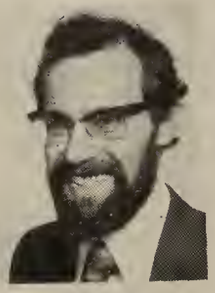
The honourees at the Talmud Torah Dinner are from left to right: Top Row: John Gorry, Cantor David Aptowitzer, Nathan Lewin; Bottom Row: Werner Bauer, Ann Silver, and John Gordon.

At the final meeting of the Ottawa Talmud Torah Board for the 1976/77 school year the Board elected a new slate of officers for a two-year term. Past President - Carl Rosen; President - Henry Molot; 1st Vice President and Chairman of Education Committee - Dr. Lazer Resnick; 2nd Vice President and Chairman of Afternoon School Committee - Ruth Levitan; Treasurer - Dr. Charles Freedman; Secretary - Barry Baker; Officer without Portfolio - Issie Landau. Following the vote Henry Molot assumed the chair.

The Ottawa Talmud Torah Board is pleased to announce that Ross L. Richardson has been appointed to the position of Supervisor of the General Studies Program and Principal of the West End Branch at the Hillel Academy for the coming school year.

Mr. Richardson holds a B.A. in Philosophy from Carleton University and a M. Ed. from the University of Ottawa and comes to Hillel Academy with many years of administrative ecperience within the Ottawa Board of Education school system. Mr. Richardson has served previously as a Vice-Principal at the York Street School and at the Hopewell Avenue School. He has been Principal at the Ottawa Board of Education Summer School and a replacement Principal for a brief period of time at the McGregor Easson School.

Mr. Richardson will assume his duties at the school at the beginning of August.



Henry Molot

A Dinner was held on June 2 for the teaching staff and members of the Ottawa Talmud Torah Board in the lower Social Hall of the Machzikei Hadas Synagogue in honour of John Gorry, Cantor David Aptowitzer, Werner Bauer, Jacob Gordon, Nathan Lewin and Ann Silver. John Gorry, who will be leaving the Hillel Academy after four years of dedicated service as Supervisor of General Studies and the Principal of the West End Branch, was presented with a gift by the Ottawa Talmud Torah Board. Mrs. Cally Kardash, President of the Hillel Academy P.T.A. also made a presentation to Mr. Gorry and expressed a vote of thanks on behalf of the parents.

Dr. Harvey Lithwick, Past President of the Ottawa Talmud Torah Board in his remarks to the gathering, thanked Mr. Gorry for having been part of the Hillel Academy and for having a strong influence in upgrading the General Studies Program at the school.

Mr. Gorry will be leaving for England where he will be continuing a course of studies in education.

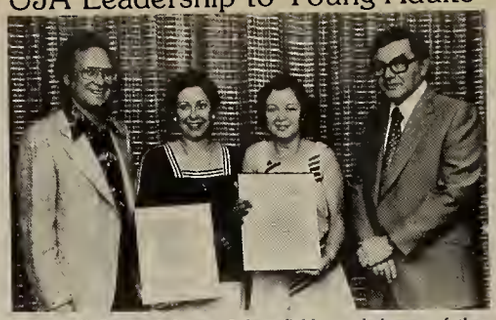
Also honoured at the Dinner for their long service to the Ottawa Talmud Torah School system were Cantor David Aptowitzer for 25 years of service, Werner Bauer for 29 years of service, Jacob Gordon for over 40 years of service, Nathan Lewin for 24 years of service and Ann Silver for 23 years of service.

Henry Molot addressed each of the honourees and spoke about their contribution to Jewish education in this community. Mr. Molot recalled that some of the teachers had in fact educated many of today's Board members.

Presentations to each of the honourees were made by Estelle Gunner, Supervisor of the Afternoon Hebrew School and Ruth Levitan, 1st Vice-President of the Ottawa Talmud Torah Board and Chairman of the Afternoon Hebrew School Committee. Rabbi Yaacov Kaploun, Director of Education, spoke briefly about each of the honourees and praised the teaching staff for having completed a most successful year.

Carl Rosen, Chairman of the Ottawa Talmud Torah Board, delivered the key-note address and discussed briefly the problems the Board has faced during the last two years and called upon Board members and the teaching staff to continue their efforts in the challenges that face the school in the future.

UJA Leadership to Young Adults



Sharon Feller and Susan Schaenfield. co-chairmen of the Young Adults Division of the United Jewish Appeal hold Leadership Awards presented to them by Alfred Friedman, General Chairman of the 1977 Campaign. This was the first year that a Young Adult Division functioned as a separate entity. Results were considered noteworthy and will be a valuable guide to future planning. Alfred Friedman and Hy Hochberg appear with the girls.

Soviet Jewish Immigrants

The Jewish Immigrant Aid Services of Canada estimates that between 1972 and 1976, over 3,000 Jewish newcomers from the Soviet Union came to Canada. Most arrived via Rome, some came via Israel and some directly from the Soviet Union.

These immigrants were destined for fourteen Canadian communities. While data on the larger urban centres is more readily available, this is not the case with the smaller places. The list below indicates the number of newcomers from Russia, as far as JIAS knows it, in various Canadian communities, during the period indicated. The guess is, however, that the actual number is somewhat larger.

Community	No. Families	No. Persons
Calgary	22	59
Edmonton	54	119
Hamilton	31	86
Halifax	1	4
London	3	8
Montreal	177	420
Ottawa	14	35
Pembroke	1	4
Regina	9	26
Saskatoon	5	10
Toronto	790	1871
Windsor	3	9
Winnipeg	91	236
Vancouver	36	90

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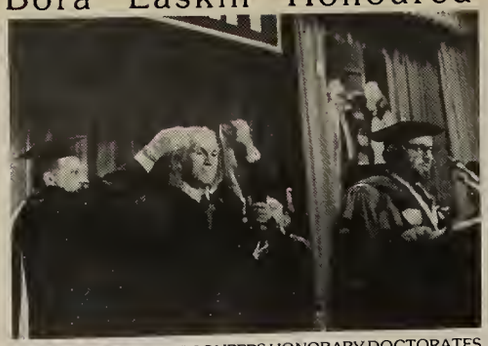

YESHIVA UNIVERSITY CONFERS HONORARY DOCTORATES
Hyman Bessin of Ottawa, a Trustee of Yeshiva University, hoods the Right Honourable Bora Laskin, at ceremonies held recently in New York which conferred Honourary Doctor of Law degrees on the Chief Justices of Canada, the United States and Israel. President, Norman Lamm of Yeshiva University, is at the microphone.

Organize Playgroup

An exciting learning experience is in store for children ages 2-3½ years this fall. The Shira Co-Operative Playgroup will provide a program of music, art and play with an emphasis on Jewish content.

The group will commence in October and meet for two hours each Monday and Wednesday morning. Teachers with a good Jewish background and with experience working with young children are currently being interviewed.

For further information contact: Esther Williams 728-4121 or Carole Eisen 521-9585.

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Asylum to Vietnamese Refugees

The fate of the 66 Vietnamese refugees rescued by the Israeli freighter Yuvali off the Vietnamese coast recently reflects the cynicism and hypocrisy of the world community in dealing with refugee problems in our age of national and social revolution. The UN which has given nearly unlimited political and financial support for close to three decades to real and spurious Palestinian refugees , thereby perpetuating the issue is prepared to cast a blind eye on the life and death problem facing these hapless men and women escaping a tyrranical Vietnamese regime.

For Israelis, the refusal of South Asian countries to permit the entry of these refugees, save from sure death at sea by the action of a humane Israeli captain, conjures up the trauma of the 1940s when Jewish refugees seeking to escape death at the hands of Hitler were refused entry into British Palestine and other Mediterranean ports.

Israel should be proud of the humanitarian action of its merchant marine, an action not emulated by other ships in the area who are reported to have studiously ignored other rafts and small craft filled with escaping Vietnamese refugees.

Hopefully some country in the area will yet be persuaded to accept this boatload of forlorn humanity. Or perhaps the United States which bears a responsibility for such refugees,will respond to their plight. Barring such solutions Israel will have to honour the rabbinical dictum: "He who begins a *mitzva* is honour-bound to implement it in its entirety," and offer a humanitarian haven to the 66 whom it saved from death.

reprinted from the Jerusalem Post ,Editorial.

Subsequent developments from Israel indicate that the Israelis have granted the refugees papers and asylum in the country.

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Walkathon Nets $12,000 From 350 Participants

Reports received from Walkathon Headquarters indicate that when all of the funds will have been collected, the proceeds of this year's event should reach approximately $12,000. More than 80% of the monies committed by sponsors of walkers, joggers and bikers who participated in the May 29 program, have been turned in. An appeal has gone out to others who took part but who have not been heard from as yet.

Since it was started a number of years ago, the Walkathon has paid for 10,000 trees planted in the Canada Forest of the Jewish National Fund in the name of the Jewish Community of Ottawa, at a cost of $20,000; and all but $3,750 of the $35,000 cost of building a two-room kindergarten at the Village of Ma'alot in Northern Israel. The funds raised this year will pay off the balance owing on the Ma'alot project and the remainder will go to the United Jewish Appeal where it will augment the amounts available for distribution for overseas, national and local programs.

Walkathons have become such important communal events that this year , for the first time, the United Jewish Appeal of the United States developed a national program which saw more than 200 communities take part on the same day. Aside from the valuable extra dollars which the program provides, walkathons are seen as opportunities for expressions of solidarity, family participation and individual identification with Israel and the local and national Jewish community. Word has already been received from the United Jewish Appeal that the date selected for next year's Walkathon is May 7. One of the first things the new Ottawa Committee will have to deal with when it is appointed is whether we can plug in to the program.

Sheldon Taylor was chairman of the 1977 event and Larry Harris was staff co-ordinator. Through no fault of theirs, certain people who had promised to work failed to appear. As a result, there were fewer marshals than there should have been and the check-points were understaffed. This led to some confusion but the experience taught everyone a lesson and the holes will certainly be plugged in future. The Planning Committee apologies for any inconvenience or embarrassment caused during and after the Walkathon and asks people to understand the problems.

Mr. Taylor and Mr. Harris devoted a great deal of time and effort to the project and both deserve commendation for doing as well as they did under difficult and trying circumstances. They especially wish to thank all who took part this year.

Mazeltov

Congratulations are extended to:

Dr. Lazarus J. Loeb who was recently elected President of the 13,000 member Ontario Medical Association.

Debra Lipson, daughter of Mac Lipson, who was recently awarded a $700 scholarship to further music studies at the University of Western Ontario, London.

Sam Lipson, on the occasion of his 80th birthday.

Mr. & Mrs. Sam Gosewich who celebrated their 50th wedding anniversary in June.

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Temple Israel Bar-b-q on 13th Open to Community

Temple Israel is holding its 10th Annual Bar-B-Q. Festivities will begin at 7:30 p.m. on Saturday, August 13, at the estate of Joe and Muriel Ginsberg, 130 Eardley Road, Aylmer, Quebec. The admission price of $5 per person includes food and entertainment. In addition, the winner of the Temple's all-expenses-paid vacation draw will be announced. The entire community is invited to attend.

For information about the Bar-B-Q, or about tickets to the draw (which are $1 each), please phone Phil Hauptman at 829-6990, Ernie Potechin at 825-4149, or the Temple Office at 224-1802.

New Havurah Groups Forming For Fellowship

The Havurah is a small, compatible group of ten to twelve couples and/or singles organized for fellowship, Jewish celebration and study. For long-time Ottawans, Havurah has proved to be an effective means of extending the family; for new-comers it is an excellent means of integrating into the community.

Groups meet in individual homes for a variety of activities of their own choosing. Havurah members gather every month or so to celebrate some phase of Jewish life. together, such as festivals or family milestones, for a wide range of studies and discussion, or for purely social purposes such as family picnics or group attendance at concerts.

New groups are presently being formed by Agudath Israel Synagogue. For information, call David Nozick, 224-7092.

Ottawa Section NCJW Praised at Biennial

At the recent Biennial Convention of the National Council of Jewish Women, held in Toronto, the Ottawa Section was awarded certificates of merit for their outstanding Bulletin and for membership recruitments.

N.C.J.W. is a voluntary organization which provides a network of responsible and participatory citizenship across Canada.

The Convention highlighted the new program: " Citizen Impact". Guest speakers were Simma Holt, M.P. for Vancouver Kingsway; Esther Landa, President of N.C.J.W. of the United States; Madeleine Dubuc of the Advisory Council on the Status of Women; Dr. Yoram Dinstein, Professor of International Law, Tel Aviv University.

Attending delegates from Ottawa Section were Merida Sachs, President; Carol Kassie, Vice-President; Vivian Caplan. Councillor and Sharon Gray, Chairman, Citizen Impact.

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Emissaries Visit Communities

Emissaries of the Lubavitcher Rabbi M. M. Schneerson, Shlita, Rabbi Yanky Bulua of Montreal, Quebec, and Rabbi Moishe Wolvovsky of Israel, active members of the Lubavitch Youth Organization, having their head office at 3429 Peel Street, Montreal, Quebec, will be dedicating their summer to imbue the spirit of Torah in the Jewish Communities throughout Canada.

Under the inspired leadership of the Lubavitcher Rebbe Shlita, the movement has endeared itself to Jews throughout the length and breadth of the world.

As part of their mission to strengthen Torah-true education, Rabbi Yanky Bulua and Rabbi Moishe Wolvovsky have volunteered to spend their vacation time working to establish contact with Jews at the grass roots level to meet them on streets and in their homes, while shopping and at work. They will also meet with local Rabbis, Jewish educators and communal leaders in the cities and communities they visit.

During the past two weeks Rabbis Bulua and Wolvovsky have visited communities throughout Ontario, including Cornwall, Hamilton, Lancaster, Prescott, Napanee, Belleville, Guelph, Kitchener, Waterloo, London. They will be visiting the National Capital Region and the surrounding areas during the next two weeks before proceeding to Northern Ontario.

This summer listen to:
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Are you able to schedule time to research, plan and implement such opposition this summer? If so call: Rabbi Don Gerber — 224-1802.

Canadian Committee for Soviet Jewry